

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RMPS INTERNATIONAL SCH ANKLESHWAR BHARUCH GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430442
3	SCHOOL CODE (IF APPLICABLE)	11432
4	COMPLETE ADDRESS WITH PIN CODE	RMPS INTERNATIONAL SCHOOL, 350/1,N.H.N.8, AT.ANDADA, ANKLESHWAR - 393010
5	PRINCIPAL NAME	MR. ABHISHEK BAGCHI
6	PRINCIPAL QUALIFICATION	MSc IT BEd
7	SCHOOL EMAIL ID	11432@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9830818311

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://rmpsschool.in/doc/cbse/CBSE-upgradation-class-X-Grant-Letter.pdf">http://rmpsschool.in/doc/cbse/CBSE-upgradation-class-X-Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://rmpsschool.in/doc/cbse/TRUST-DEED.pdf">http://rmpsschool.in/doc/cbse/TRUST-DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://rmpsschool.in/doc/cbse/NOC-11-12.pdf">http://rmpsschool.in/doc/cbse/NOC-11-12.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://rmpsschool.in/doc/cbse/RECOGNATION-CERTIFICATE.pdf">http://rmpsschool.in/doc/cbse/RECOGNATION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://rmpsschool.in/doc/cbse/B-U-P.pdf">http://rmpsschool.in/doc/cbse/B-U-P.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://rmpsschool.in/doc/cbse/FIRE-NOC.pdf">http://rmpsschool.in/doc/cbse/FIRE-NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://rmpsschool.in/doc/cbse/NOC-11-12.pdf">http://rmpsschool.in/doc/cbse/NOC-11-12.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://rmpsschool.in/doc/cbse/HEALTH-SANITATION-DRINKING-WATER-CERTIFICATE.pdf">http://rmpsschool.in/doc/cbse/HEALTH-SANITATION-DRINKING-WATER-CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://rmpsschool.in/fees-structure.aspx">http://rmpsschool.in/fees-structure.aspx</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://rmpsschool.in/doc/cbse/RMPS-International-School-Academic-Calendar-2020.pdf">http://rmpsschool.in/doc/cbse/RMPS-International-School-Academic-Calendar-2020.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://rmpsschool.in/doc/cbse/SMC-MEMBERS-LIST.pdf">http://rmpsschool.in/doc/cbse/SMC-MEMBERS-LIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://rmpsschool.in/doc/cbse/PTA.pdf">http://rmpsschool.in/doc/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://rmpsschool.in/doc/cbse/board-exams-result.pdf">http://rmpsschool.in/doc/cbse/board-exams-result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Abhishek Bagchi

2	TOTAL NO. OF TEACHERS	26
	PGT	7
	TGT	13
	PRT	6
3	TEACHERS SECTION RATIO	26:15
4	DETAILS OF SPECIAL EDUCATOR	Mr. Rajendra Parmar
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Counsellor - Mr. Sajid Day, PHd Psychology, Wellness Teacher - Ms. Nalini Jadhav, MA Psychology

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	23 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 105
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/N6ECh7GrAjl">https://youtu.be/N6ECh7GrAjl</a>